

Die Unmöglichkeit Der Geisteswissenschaft

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Yvonne Baumgardt-Thomé Wilhelm Dilthey

this 2001 biography reassesses philosopher karl popper s life and works within the context of interwar vienna

walter benjamin forderte die undialektische trennung zu überprüfen die man zwischen natur und geisteswissenschaft zu etablieren suchte die beiträge des sammelbands widmen sich einerseits benjamins beschäftigung mit den naturwissenschaften und der technik und erproben andererseits neue wege in der wissens und wissenschaftsforschung die zeigen wie seine begriffe und modelle für die historische und theoretische analyse der technik und der wissenschaften fruchtbar gemacht werden können

vols 1 2 include bericht über die tagung für erkenntnislehre der exakten wissenschaften 1929 1930 v 5 7 include addresses given at the international congress for the unity of science 1934 1938

essay aus dem jahr 2011 im fachbereich soziologie soziales system und sozialstruktur note 2 0 friedrich schiller universität jena institut für soziologie veranstaltung soziologie der kritik oder kritische soziologie sprache deutsch abstract angesichts offenkundig widersprüchlicher tatsachen besteht die kritische analyse weiterhin darauf daß das bedürfnis nach qualitativer Änderung so dringend ist wie je zuvor in dem zitierten textauszug wird bereits deutlich dass herbert marcuse die kritik als notwendige aufgabe der soziologie betrachtet in der vorrede zu der eindimensionale mensch vertritt er die these dass soziologische gesellschaftskritik zwar notwendig ist zugleich aber durch die hochentwickelte industriegesellschaft erschwert wird im folgenden möchte ich marcuse argumentation erläutern und dabei seine auffassung über die aufgaben der kritik genauer betrachten dazu werde ich mich zuerst mit marcuse analyse der widersprüchlichkeiten in der etablierten gesellschaft beschäftigen anschließend gehe ich auf die probleme ein vor denen sich kritische theorie angesichts der modernen industriegesellschaft sieht zum schluss werde ich mich mit der frage beschäftigen ob soziologie kritisch sein kann oder ob sie sich auf beobachtung beschränken sollte

diplomarbeit aus dem jahr 2006 im fachbereich soziologie arbeit ausbildung organisation note 1 7 ludwig maximilians universität münchen institut für soziologie sprache deutsch abstract auf der basis einer qualitativen studie leitfadeninterviews in 9 europäischen gewerkschaften in 7 ländern gb a d s fl b dk wurde der umgang lokaler gewerkschaften mit der gruppe der hochqualifizierten fach und führungskräfte untersucht wie gelingt es sie als mitglieder zu werben obwohl gerade sie als traditionell gewerkschaftsfern gelten

contributions in celebration of the 100th anniversary of the founding of the school of law of new york university

proceedings of a conference on kelsen and schmitt held jan 5 6 1997 in tel aviv and organized by the max planck institute of european legal history frankfurt main and the institute for german history at tel aviv university

dieses ebook die geisteswissenschaften grundlegung für das studium der gesellschaft und ihrer geschichte ist mit einem detaillierten und dynamischen inhaltsverzeichnis versehen und wurde sorgfältig korrektur gelesen inhalt metaphysik als grundlage der geisteswissenschaften ihre herrschaft und ihr verfall das mythische vorstellen und die entstehung der wissenschaft in europa das religiöse leben als unterlage der metaphysik anaxagoras und die entstehung der monotheistischen metaphysik in europa die mechanische weltansicht durch leukipp und demokrit begründet zeitalter der sophisten und des sokrates plato aristoteles und die aufstellung einer abgesonderten metaphysischen wissenschaft zersetzung der metaphysik im skeptizismus christentum erkenntnistheorie und metaphysik augustinus die neue generation von völkern und ihr metaphysisches stadium erster zeitraum des mittelalterlichen denkens die theologie wird mit der naturerkenntnis und der aristotelischen wissenschaft vom kosmos verknüpft die geisteswissenschaften ein selbständiges ganzes neben den naturwissenschaften das verhältnis dieses ganzen zu dem der naturwissenschaften aussonderung der einzelwissenschaften aus der geschichtlich gesellschaftlichen wirklichkeit wilhelm dilthey 1833 1911 war ein deutscher theologe gymnasiallehrer und philosoph entgegen dem zu seiner zeit stark verbreiteten naturalismus entwickelte dilthey ein lebensphilosophisches fundament welches das menschliche leben und die formen seines ausdrucks nicht mehr nur nach naturgesetzmäßigkeiten erklärte sondern vielmehr die eigengesetzlichkeit des menschlichen geisteslebens zu verstehen suchte dilthey baute diesen ansatz wissenschaftstheoretisch aus und formulierte in abgrenzung zu den naturwissenschaften eine theorie der geisteswissenschaften als deren begründer er gilt als deren methode entwickelte er die hermeneutik und die verstehende psychologie in wesentlicher weise weiter

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