

The Resurrection Of The Body

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the bible gives instances of two men being translated to heaven without dying at all of some dead people who were raised to life only to die again but we never read of a resurrected man ascending to heaven save in the one exception of our lord he died and was raised the third day and having abundantly proved his resurrection to his doubting disciples he ascended to glory and set himself down at the right hand of god such a claim is stupendous prove it and you prove christianity disprove it and you disprove christianity the truth of christianity hinges on the fact of the resurrection of our lord apart from the resurrection of christ there can be no salvation no forgiveness of sins no justification and no gift of eternal life in short no christianity remove the central stone of an arch and the whole structure falls to the ground so it is with the deity and manhood of our lord jesus christ his spotless life his atoning death his resurrection and his ascension these are all linked up together making one complete whole if one part fails the whole of christianity fails so wrote algernon pollock that indefatigable apologist from the pulpit and in print wherever he saw the christian faith under attack beginning with an overview of the bible s detailing of the facts and consequences of christ s resurrection the author briefly considers old testament prophecies of the resurrection before reviewing christ s own prophecies of his death he continues with an examination of the person life and death of the lord jesus christ and their connection with his resurrection he then considers the circumstances of the lord s resurrection before an extensive discussion of all the recorded appearances of the risen christ an examination of objections to the inspiration of the gospel accounts is followed by a look at some theories presented in denial of the resurrection significant reference is made to an interesting mid 18th century study entitled observations on the conversion and apostleship of st paul in a letter to gilbert west esq by sir george lyttleton later lord lyttleton baron of frankley lyttleton and west set out to disprove christianity by proving two key points of christianity false lyttelton that st paul did not convert to christianity and west that jesus never rose from the dead however as their researches progressed they both became convinced of the truth of the events they sought to disprove the author himself convinced of the fact of the resurrection of the lord jesus christ plainly sets out his reasons in this book

the following pages contain the substance of a discourse on the resurrection of the body preached in erie pa late in the fall of 1845 the occasion of the sermon was the introduction of numerous copies of a book written by george bush professor of hebrew in the new york university the avowed object of the book is to overthrow the commonly received opinion of the resurrection of the body these books were extensively circulated and read some embraced the new theory others found their faith weakened by the bewildering speculations of the learned author under these circumstances believing the error inculcated in the book to be fundamental that it aimed a fatal blow at the very vitals of christianity that it led directly in all its tendencies to infidelity a refutation was undertaken and the following discourse in three parts delivered during three successive sabbaths

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gerald o collins sj is professor emeritus of the gregorian university rome and now adjunct professor at australian catholic university an international authority in the area of resurrection studies he has published seven books and dozens of articles on the resurrection of jesus

karl barth saw chapter 15 as the center of 1st corinthians arguing that a misunderstanding of the resurrection underlies all the problems in corinth in this volume he develops his view of biblical eschatology asserting that chapter 15 is key to understanding the testimony of the new testament barth understood the last things not as an end to history but as an end history with which any period is faced he only speaks of last things who would speak of the end of all things of their end understood plainly and fundamentally of a reality so radically superior to all things that the existence of all things would be utterly and entirely based upon it alone and thus in speaking of their end he would in truth be speaking of nothing else than their beginning page 104

bryan combines literary historical and theological approaches in this study of the doctrine of the resurrection throughout bryan exhibits a willingness to face hard questions as well as an appropriate reverence for a faith that for almost two thousand years has enabled millions of people to lead lives of meaning and grace

the resurrection of jesus christ is one of the best attested facts of history but believing in the resurrection is one thing knowing what it means is another although much has been written about the apologetics of the resurrection little has been written about its theological meaning this book reveals the hidden depths of the theological significance and ongoing relevance of the resurrection of jesus christ for our being our salvation christian life ethics and our future hope

christians strongly disagree about the extent of the atonement some believe that the atonement only extends to the elect those whom god chose to save before the foundation of the world others believe the atonement is unlimited that jesus died for all people whether they ever believe in him or not despite the differences in these two traditional understandings they share one thing in common both believe that jesus died for a single intended purpose but what if god s intentions in the atonement are multiple not single the bible teaches exactly this that jesus died both to pay for the sins of all people and to secure the salvation of those god chose to believe in him before time began this book explains and defends a multi intentioned view of the extent of the atonement asserting that this view does the best job of understanding all of what the bible says about the extent of the atonement is more theologically comprehensive than the traditional views and has the best potential for consensus on who exactly jesus christ died for when he was crucified for our sins

reprint of the original first published in 1874

charles spurgeon was one of the most evangelical and puritan of protestant minister s in the 19th century in the seventh volume of these series of sermons these charismatic and inspiring sermons are enough to encourage convict and inspire anyone who seeks a closer and more intimate relationship with god

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