

The Art Of The Icon A Theology Of Beauty

A Theology of the Christian Life Toward a Theology of Struggle All God's People Communion with God A Theology of History A Theology of Biblical Counseling A Theology of the Holy Spirit A Theology of Matthew's Gospel A Theology of the Cross Sanctified by Grace A Theology of Compassion A Theology of Criticism Towards a Theology of Church Growth Towards a Theology of Relationship Theology of God A Theology of the Earth God as the Mystery of the World The Theology of the Acts of the Apostles A Theology of Things Into His Presence Christopher R. J. Holmes Eleazar S. Fernandez David L. Smith Kelly M. Kapic Hans Urs von Balthasar Heath Lambert Frederick Dale Bruner Michael J. Wilkins Charles B. Cousar Kent Eilers Oliver Davies Michael P. Murphy Dr David Goodhew Michael Berra Dave Armstrong Ren Jules Dubos Eberhard Jüngel Jacob Jervell Conrad Bonifazi Timothy L. Anderson

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this book gets at the heart of the christian life by considering some of the great truths of god s existence christopher holmes an expert in contemporary theology engages with the church fathers along with augustine and aquinas to offer a rich accessible account of the triune god and the divine perfections holmes shows how we share in the life of god through imitation and participation and how the doctrines of the triune god and the divine attributes shape our understanding of the christian life throughout holmes demonstrates the importance of theology for christian faith and practice

the theology of struggle is a genuinely popular fillipino theology rooted in the history and culture of a people who have endured colonial oppression at the hands of spain north america and japan as well as neo colonialism and home grown dictatorship because christianity has played a role in assisting the history of oppression in the phillippines a theology of struggle must include a struggle in theology to wrest christian symbols from the hands of the oppressors and return them to the poor this theology which is otherwise expressed in articles poems art and action receives its first systematic treatment in toward a theology of struggle in part one fernandez establishes the historical and cultural context out of which the theology of struggle has emerged part two represents fernandez s own constructive work in which he shows how a theology of struggle must address the quest for identity and peoplehood in part three fernandez explores the question of theological method outlining the areas of convergence and distinction between the theology of struggle and other third world theologies as well as setting forth the distinctive challenge that

this theology of the philippines poses to the authority and dominance of western theology as a whole

all god s people a theology of the church sets out a corrective understanding of the nature of the church universal with a focus on implications for the church local the book is divided into three basic sections a historical theology of the church surveys the history of theology of the church beginning with the early church the formative years for all christian theology a biblical theology of the church examines the old testament gospels and apostolic sense of the people of god a systematic theology of the church seeks to both systematize the biblical theology and synthesize it with contemporary thought finally a practical theology of the church concludes the work relating the book s lessons to the contemporary church climate

focuses on the concept of communion with god in the work of puritan theologian john owen covering key areas such as anthropology the incarnation the trinity and the lord s supper

man has always wrestled with the problem of finding meaning in history it is not surprising that as a christian von balthasar finds the meaning of history in christ its center and lord what may surprise as it will surely stimulate is the theological mastery with which von balthasar traces the effects of christ s lordship upon the daily life of the christian in this book we have one of the indispensable sources for understanding balthasar s catholic christocentrism here we find elaboration of the striking statement that jesus christ is the idea made concrete personal historical universale concretum et personale which put otherwise means that christ is the universally valid in the here and now characteristic of balthasar the book inspires as much spiritually as it informs theologically

a landmark textbook for christian counselors that unpacks the core theological convictions behind sound counseling and outlines practical wisdom for counseling today since the beginning of the biblical counseling movement in 1970 biblical counselors have argued that counseling is a ministry of the word just like preaching or missions as a ministry counseling must be defined according to sound biblical theology rather than secular principles of psychology for over four decades biblical theology has been at the core of the biblical counseling movement leaders in biblical counseling have emphasized a commitment to teaching doctrine in their counseling courses out of the conviction that good theology leads to good counseling and bad theology leads to bad counseling a theology of biblical counseling is an ideal resource for use in training biblical counselors at colleges seminaries and training institutes in each chapter doctrine comes to life in real ministry to real people dramatically demonstrating how theology intersects with the lives of actual counselees

bruner has been both thorough and fair and has written a book that combines scholarly research with constructive commentary on the life and mission of the contemporary church

a theology of matthew s gospel develops the perspective that matthew wrote his gospel to identify defend and proclaim jesus immanuel god with us as the davidic messiah who fulfilled the ot expectations of humanity s redemption matthew s gospel establishes jesus s identity as the heir to the promises of israel s throne through king david and heir to the promises of blessing to all the nations through the patriarch abraham 1 1 so this first gospel offers evangelistic hope in jesus s message of the gospel to jews contending that they should turn to jesus as their long

awaited messiah matt 11 2 6 but strikingly matthew s gospel also offers evangelistic hope to gentiles emphasizing that salvation through jesus messiah is available to all the nations 28 19 the book emphasizes the three horizons that comprise matthew s gospel history theology and literature the first horizon focuses on jesus s history ministry here matthew provides for us a record of god s activities in history in the arrival of jesus messiah and the kingdom of heaven the second horizon develops matthew s theological perspective for his audience s here we attempt to understand and isolate matthew s unique theological perspective of god s activities in jesus messiah this is a central focus emphasizing matthew s theological perspective of the old testament christology the kingdom of heaven discipleship the church church israel past present and future the death and resurrection of jesus mission commission and eschatology eternity the third horizon emphasizes today s reader s engaging with matthew s gospel as literature here we attempt to capture the significance of the perspective of today s reader s understanding of jesus messiah s activities in history and matthew s theological perspective for the contemporary church in this book we view matthew s perspective of god s activities in jesus s unfolding earthly ministry the alternating sections of narrative and discourse provide for his readers jesus s example to follow and jesus s words to obey therefore matthew s gospel is at least in a part a manual on discipleship to jesus messiah in the kingdom of heaven in the six narratives matthew reveals jesus s true identity in his deeds and introduces themes that will lead to instructions to jesus s disciples in the discourses the six narratives provide the example that jesus s disciples are commanded to obey in the five discourses matthew records jesus s instructions commands parables directives and prophecies that will guide his followers in their discipleship to jesus until the end of the age combined the narratives of jesus s life provide jesus s example to follow and the discourses give jesus s instructions to obey and are the basis of our ongoing transformation to become like jesus

in paul s epistles the crucifixion story reveals a god who is free and in no way bound by human categories or expectations yet god in christ chooses to be engaged in the very depths of the human predicament the message of the crucifixion is that god s power is manifested in weakness not in strength the author believes that this weakness as strength should be the focal point of the church s identity however a celebration of weakness is in complete opposition to traditional american beliefs in personal strength and a powerful church

books on the christian life abound some focus on spirituality others on practices and others still on doctrines such as justification or forgiveness few offer an account of the christian life that portrays redeemed christian existence within the multifaceted and beautiful whole of the christian confession this book attempts to fill that gap it provides a constructive specifically theological interpretation of the christian life according to the nature of god s grace this means coordinating the triune god his reconciling justifying redemptive restorative and otherwise transformative action with those practices of the christian life emerging from it the doctrine of the christian life developed here unifies doctrine and life confession and practice within the divine economy of grace drawing together some of the most important theologians in the church today sanctified by grace achieves what no other theological text offers a shared work of dogmatic theology oriented to redeemed christian existence

the wholesale rejection of metaphysics today has become the test of the postmodern in this groundbreaking volume oliver davies argues for a renewal of metaphysics as the language of createdness based not in a return to outmoded concepts of essence but in a dynamic new understanding of ontology as narrative and performance this repairing of the western

metaphysical tradition is grounded both in the divine self naming in exodus which for the rabbis identified god s presence in the world with god s compassionate acts and in the compassionate resistance of etty hillesum and edith stein to the violence of the holocaust building on a new metaphysics of compassion that is attentive to the histories of the contemporary world davies offers a renewed systematic theology of divine speech and relation focused in jesus christ who as the triadic word of god speaks creatively at the heart of human culture and action and who as the redeeming compassion of god regenerates the world

a number of critics and scholars argue for the notion of a distinctly catholic variety of imagination not as a matter of doctrine or even of belief but rather as an artistic sensibility they figure the blend of intellectual emotional spiritual and ethical assumptions that proceed from catholic belief constitutes a vision of reality that necessarily informs the artist s imaginative expression the notion of a catholic imagination however has lacked thematic and theological coherence to articulate this intuition is to cross the problematic interdisciplinary borders between theology and literature and although scholars have developed useful methods for undertaking such interdisciplinary border crossings relatively few have been devoted to a serious examination of the theological aesthetic upon which these other aesthetics might hinge in a theology of criticism michael patrick murphy proposes a new framework to better define the concept of a catholic imagination he explores the many ways in which the theological work of hans urs von balthasar 1905 1988 can provide the model content and optic for distinguishing this type of imagination from others since balthasar views art and literature precisely as theologies murphy surveys a broad array of poetry drama fiction and film and sets it against central aspects of balthasar s theological program in doing so murphy seeks to develop a theology of criticism this interdisciplinary work recovers the legitimate place of a distinct theological imagination in critical theory showing that balthasar s voice both challenges and complements contemporary developments murphy also contends that postmodern interpretive methodology with its careful critique of entrenched philosophical assumptions and reiterated codes of meaning is not the threat to theological meaning that many fear on the contrary by juxtaposing postmodern critical methodologies against balthasar s visionary theological range a space is made available for literary critics and theologians alike more important the critic is provided with the tools to assess challenge and celebrate the theological imagination as it is depicted today

concern about church growth and decline is widespread and contentious yet theological reflection on church growth is scarce leading international scholars including alister mcgrath benedicta ward and c kavin rowe provide rich resources from scripture doctrine and tradition to underpin action to promote church growth and to stimulate further theological reflection on the subject

we live in an era in which relations are considered to be of the utmost importance in almost every field of science and society for theology however this is nothing new having a personal relationship with god is a common christian expression and while this notion of relationship with god usually lacks a clear definition and its explication is often deeply flawed this book argues nevertheless for the centrality of a theology of relationship by reintroducing emil brunner as a relational theologian based on his seminal work truth as encounter it is boldly proposed that relationship must be the prime leitmotif for the whole of theology furthermore the relationship analogy is investigated in light of contemporary relationship science is it accurate to speak of a relationship with god berra argues that god human interaction is indeed categorically a relationship and existentially intended to be intimate consequently this relationship needs to be

the theological leitmotif leading to a theology of relationship

the doctrine of god remains as important as ever the apostle paul rebuked the corinthians in the first century for accepting another jesus and a different gospel 2 cor 11 4 denial of the deity of christ and the holy trinity were no doubt among the falsehoods condemned by paul as doctrines of demons 1 tim 4 1 christians need to know the biblical basis for these beliefs in view of the many historic heresies and recent fashionable nonsense such as open theism and process theology my emphasis is on a listing of many scores of relevant bible passages systematic theology additionally i attempt to explain theology proper in laymen s terms so that with the aid of this book soaked with scripture anyone will be able to defend the biblical and nicene chalcedonian truths of the holy trinity jesus as the incarnate god and the divinity of the holy spirit the coherence and truthfulness of orthodox biblical theology of god is evident the more these passages are understood

jüngel sets out to establish a basis for a theology of god the crucified while avoiding the shoals of theism and atheism he warns of the danger rooted in the fact that modernity no longer dares to think god of talking god to death of silencing god with too much god talk jüngel analyzes what our possibilities are of thinking and speaking god and concludes that theology has to become the narrative of god s humanity this second book in the series helps the reader to gain a more explicit awareness of the contemporary issues jüngel s theology grapples with

who are the people of god luke s purposes in the acts of the apostles are to identify the church to establish the legitimacy of its gospel and to demonstrate that god was an active force in history he wanted to show that the communities of jewish and gentile christians are the true heirs of god s promises to israel he gives the history of the early church from the last decades of the first century as the communities become separated from their jewish origins and paul plays the lead role acts offers an apologetic for the mixed mission of the church to jews and gentiles luke was an eyewitness to some of what he reports but his authorship and views have been questioned this is a theological interpretation of the history of the church within history luke is an artist a narrator rather than a systematic theologian but writes about the roles of god christ and the holy spirit and of the church

a theologically grounded treatment of what it means to be close to god numerous christian books aim to provide guidance on relationships with god but few base their conclusions on a biblical theology of intimacy in this volume tim anderson develops a biblical and holistic portrait of nearness to god exploring key themes like god s trinitarian union the fall god s fatherhood marriage imagery suffering and our relationship with the holy spirit a concluding chapter examines contemporary christian songs that address oneness with god and evaluates their theological messages in light of the previous chapters into his presence is a helpful guide for pursuing intimacy with god and distinguishing contemporary cultural understandings of close relationships from those communicated in scripture

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