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masterpiece of medieval manuscript production and decoration its latin text glossed throughout in old english the lindisfarne gospels is a vital witness to the book culture art and christianity of the anglo saxons and their interactions with ireland italy and the wider world the expert studies in this collection examine in turn the archaeology of holy island relations between ireland and northumbria early northumbrian book culture the relationship of the lindisfarne gospels to the church universal the canon table apparatus of the manuscript the decoration of its canon tables its systems of liturgical readings the mathematical principles underlying the design of its carpet pages points of comparison and contrast with the book of durrow the latin and old english texts the nature of the glossator s ink and the meaning of enigmatic words and phrases within the vernacular gloss approaching the material from a series of new perspectives the contributors shed new light on numerous aspects of this magnificent manuscript its milieu and its significance

there are certain books of the bible that just seem to stand out and the gospel of john is surely one such book it is frequently the first book of the bible we encourage non christians to read in the hope that its message will lead them to faith in christ after all that is the purpose of the book see john 20 31 for christians the gospel of john is a source of much truth about our lord and the gospel but it is much more than that it is an opportunity for us to follow him as we read and to identify with the disciples as their knowledge of him continues to expand it is our opportunity to get to know the heart of the savior and to fellowship with him through his word if men of old found their hearts set on fire as they listened to him teach in person luke 24 32 so we will find our hearts warmed as we seek to listen to him through this gospel i challenge you to join me in making the gospel of john the subject of your study may god use it to help you see and serve jesus christ as the lamb of god who takes away the sin of the world john 1 29

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